

## APPLICATION FOR BERMIT TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

X SURFACE WATER

GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

	(GRAT	BUXES I	ON OFFICE	USE ONL DEPA	RTMENT OF	- 15	
APPLICATION NO \$427202	V.R.I.A. COUNTY	. /	PRIORITY	DATE	RAI TIME	ACCEPTED	
About the Control of	39 Retti	tas	1/	27.80		- DR	
APPLICANT'S NAME — PLEASE PRINT United States	TEM RO GEO	OAS ME	NOF-SYST	OVA HORSO	BUSINESS TE	962-9813	
ADDRESS (STREET)	(CITY)	iee Nati	onal Fores	(STATE)	HOME TEL.	(ZIP CODE)	
P.O. Box 217	Ellensb	oura		Washington		98926	
DATE & PLACE OF INCORPORATION IF APPLICANT IS		3	14 . 200 5	Masiringcon		30320	
	SOUR	CE OF	SUPPLY		NEATS WAY		
IF SURFACE WATER		X I I		IF GROUND			
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UN	NAMED, SO STATE)	SOUR	CE (WELL, TUNNEL,	INFILTRATION TRENCH	I, ETC.)	the pitting 34 -	
Garrison Spring		SIZE A	AND DEPTH				
Reecer Creek							
Carrier Committee of the Committee of th							
•		USE					
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC	SUPPLY, IRRIGATION, MINI	ING, MANUFA	CTURING, ETC.)				
Stockwater			de la		1		
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	OSER SECOND	R	GALLONS PER MIN	UTE *C>/	ACRE FEE	T PER YEAR	
					988		
						A Charles	
TIMES DURING YEAR WATER WILL BE REQUIRED			a surranto	Lead of the Control o		machine as a sec	
May to November							
(C+ ) + )							
(Stockwaler)	IF DOMESTIC USE, NUME	DED OF		1	E MUNICIPAL U	OF FOTIMATED	
IF IRRIGATION, NUMBER OF ACRES	UNITS BY TYPE, E.G. 1-H i-MOBILE HOME, 2-CAMP	IOME.			POPULATION 20 YEARS FROM		
DATE PROJECT WAS OR WILL BE STARTED		OR WILL BE COMPLETED			1 20 / Earle ( room ( con)		
1977	1977						
LOCATIO	N OF POINT OF	DIVERS	ION/WITHDI	RAWAI			
IF IN PLATTED PROPERTY	ANTE PROPERTY AND AND AND	DIVENO	TOTAL MATERIAL STATE	Day A Day of the Court of the C			
LOT BLOCK OF (GIVE NAME OF PLAT OF	ADDITION)	SECTION	TOWN RANGE	ALSO PLEASE ENG	CLOSE A COP	Y OF THE PLAT AND	
			1 2 2 2			RAWAL OR DIVERSIO	
. IF NOT IN PLATTED PROPERTY				SER DISTRICT	IRG RANG	ELLENSBI	
ON ACCOMPANYING SECTION MAPS, ACCURATELY MANORTH-SOUTH AND EAST-WEST DISTANCES FROM NE.					P. O. BOX		
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAR				ACOSO AV	MSBURG, W	1113	
ALSO, ENTER BELOW THE DISTANCES FROM THE NEXT	NEST SECTION ON PROPER	TT CORNER	TO THE DIVERSION	OR WITHDRAWAL.			
CATED WITHIN (SMALLEST LEGAL SUBDIVISION)		SECTION	TOWNSHIP N.	RANGE (E. OR W	v.) W.M. COU	NTY	
NE4SW4		28	20N	18E		Kittitas	
The second of the second of the second of							
						<u> </u>	
DO YOU OWN THE LAND ON WHICH THIS SOURCE IS I	OCATED. IF NOT, INSERT N	IAME & ADDRI	ESS OF OWNER				
LECAL DESCRIP	TION OF PROPE	DTV ON	WHICH WA	TER IS TO BE	- 11050		
LEGAL DESCRIP	THE RESERVE OF THE PARTY OF THE	The second second			USED	40.67.72	
A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE				BELOW.			
					AT OB TA	MTEAGEL	
All of SW4, Section 28, T.20N	., R.18E.						
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		Sent 11147 (3)	ALCOHOL: NAME OF THE PARTY OF T	INSTANTAL COLOR			
TO TANK OF STREET			New Obsession		an ten cen		
	Company of the second			100 100 100 100	W. C. C. C.	400000000000000000000000000000000000000	
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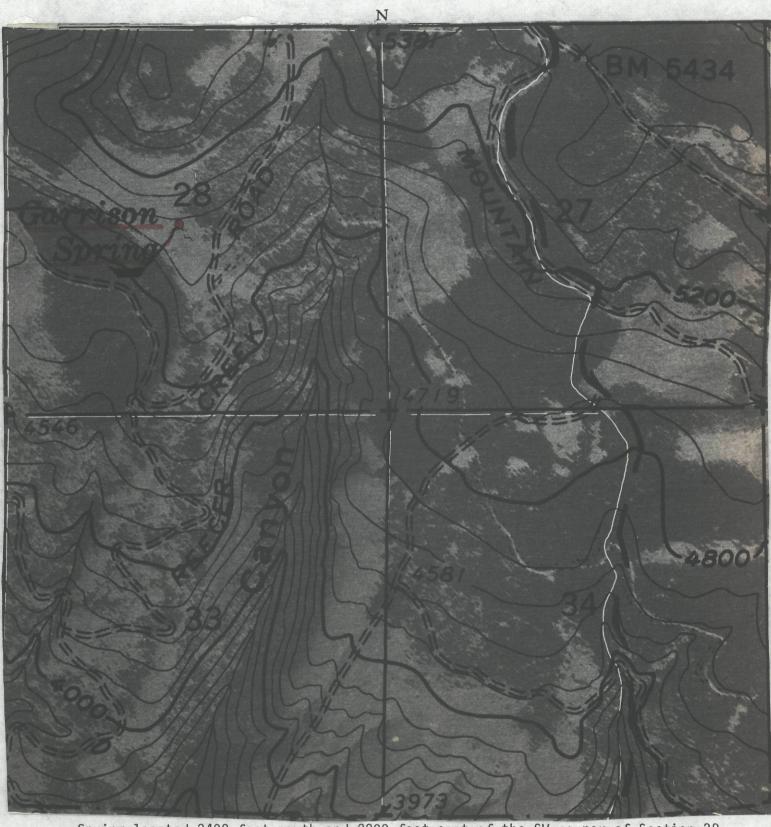
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S, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER	HULAN HOATHUR AT LET	☐ YES / Oct	X
CONTACTOR AND ASSESSED TO LOST AND	WHAT AUTHORITY		
MANAGER AND	CONAL ECKES		
		C427202	
DESCRIPTION OF SYSTE EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER,	M PROPOSED OR INSTALLED PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)		2 540 2 540 2 540
Spring collection box 800 feet of pipeli	ne to a 200 gallon stock v	vatering trough	P 4
with an overflow pipe			
Spring flow - 1.5 gallons/min. max.	A ATTEMA OBDINATED A STATE OF THE OBJECT OF	ZEDASHUP RESERVED. TE GUISSE NAMARISE O BEN	in the
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		3000	
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MRKS  "This application does not relinquish a	ny further reserved rights	or prior	
beneficial use dates the United States	may have."	a conductive in the	
Marketina and comment	A Programme Control of the Control o		
10 10 10 10 10 10 10 10 10 10 10 10 10 1	THE PROPERTY OF STREET	Section 20 Capture 49	is s
TANAS CONTRACTOR	ENION AND ROLL OF	Satura de la companya	743
IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED A POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO TI TIONS, FROM THE DEPARTMENT OF ECOLOGY.			M.J
A STATE OF S	NATURES		
SIG	INATURES 40 / 1		
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ELLENSBURG RANGER DISTRICT P. O. BOX 217 ELLENSBURG, WA 98926  LEGAL LANDOWNERS NAME	DB Schotnock APPLICAN LEGAL LANDO	WNER'S SIGNATURE	6 37 Å
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Department of Ecology

Sec. 28 Twp. 20 N. R. 18E



Spring located 2400 feet north and 2200 feet east of the SW corner of Section 28

Scale 4" = 1 mile

Detach here

Fold along scale

1,600 2,000 2,400 2,800 3,200 3,600 1,200 4,000 4,400 4,800

Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.